The Œcumenical Synods of the Orthodox Church

A Concise History



Protopresbyter James Thornton

CENTER FOR TRADITIONALIST ORTHODOX STUDIES

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by Protopresbyter James Thornton

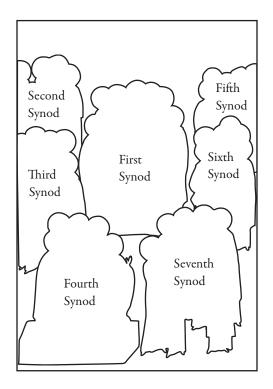
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About the Author

The Very Reverend Dr. James Thornton serves the Holy Trinity Eastern Orthodox Church in Oxnard, California, a parish of the American Exarchate of the Old Calendar Orthodox Church of Greece, Holy Synod in Resistance. He holds the Diploma and Licentiate in Orthodox Theological Studies from the Center for Traditionalist Orthodox Studies, where he is a Research Associate, and a Doctorate in Advanced Pastoral Studies from the San Francisco Theological Seminary. Father James and his wife, Presbytera Elizabeth, live in Southern California.

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To a tireless missionary for Orthodoxy, my Spiritual daughter (hristina Seidl

Selected Hymns to the Holy Fathers of the Seven Œcumenical Synods

Άωολυτίκιον (Apolytikion), Plagal of the Fourth Tone

Most glorified art Thou, O Christ our God, Who hast established our Holy Fathers as luminous stars upon the earth, and through them didst guide us all to the True Faith. O Most Merciful One, glory be to Thee.

Another Αωολυτίκιον, First Tone

Let us honor the sevenfold company of the Synods, which preserved intact the good deposit of the Faith whereby we are enriched; for Christ placed them under the Church as seven pillars, and holding their dogmas as a sure anchor, She ever chanteth: Glory to Him that hath shone upon you; glory to Him that hath magnified you; glory to Him that through you confirmeth the Orthodox Faith.

Κοντάχιον (Kontákion), Plagal of the Fourth Tone

The preaching of the Apostles and the dogmas of the Fathers sealed the one Faith of the Church, and clad in the garment of truth woven of the theology from on high, She teacheth aright and glorifieth the great mystery of piety.

Μεγαλυνάριον (Megalynárion)

Divinely-established foundations of the Church and impregnable bulwarks of the True Faith were the assemblies of the Seven Synods shown forth to the world; let us magnify them.

Preface and Acknowledgements

English-speaking Orthodox Christians wishing to study the Great Œcumenical Synods of the Orthodox Church have long been compelled to rely on works by non-Orthodox scholars and writers. Among such works are The Seven Ecumenical Councils of the Undivided (hurch, published as Volume XIV of the Second Series of A Select Library of the Nicene and Post-Nicene Fathers of the Christian (hurch and compiled by the Reverend Henry Robert Percival (1854–1903),1 a nineteenth-century Anglican scholar, and *The First* Seven Ecumenical Councils (325–787) by the contemporary Roman Catholic scholar Father Leo Donald Davis.² However excellent and carefully written these books may be—and I certainly made use of them in writing the present volume—, they nevertheless reflect the non-Orthodox point of view of their authors, exactly as one would expect. The lack of any books in English on the history of all of the Œcumenical Synods presented from the Orthodox perspective was brought home to me by one of the young people in a parish where I served, who asked for such a book since he wished to study this subject in some depth. I had to admit that I was unaware of any Orthodox books dealing specifically with this subject in English. Since the Œcumenical Synods are so crucial and foundational in Orthodoxy, the need became clear, and I thus began my research and writing in the summer of 2006. I have no doubts that the present book will find its critics and that weaknesses and flaws in content and style will be uncovered. Nevertheless, it is my hope that my efforts will

¹ See The Seven Ecumenical (ouncils of the Undivided (hurch: Their (anons and Dogmatic Decrees, Together with the (anons of All the Local Synods Which Have Received Ecumenical Acceptance, ed. Henry R. Percival, Vol. XIV, 2nd Ser., of A Select Library of the Nicene and Post-Nicene Fathers of the (hristian (hurch, ed. Philip Schaff and Henry Wace (Grand Rapids, MI: William B. Eerdmans Publishing Co., 1991).

² See Leo Donald Davis, S.J., *The First Seven Ecumenical Councils (325–787): Their History and Theology* (Collegeville, MN: The Liturgical Press, 1990).

inspire others more competent than myself to expand upon what I have struggled to present here.

As in my previous books, I wish to thank my wife of nearly thirty-seven years, Presbytera Elizabeth, for her infinite patience in tolerating the immense clutter of books and papers that must accompany research and writing. I also thank my spiritual son Reader Damjan Rakonjac for bringing to my attention the need for this book. I am indebted to the Reverend Father Martin Person, my spiritual sons Andrew Roesell and Michael Coleman, and my Godson Gregory Buls for reading portions of the incomplete manuscript and for their useful suggestions and encouragement. I owe my special and heartfelt thanks to the Reverend Father Dr. Gregory Telepneff of Saint John Chrysostomos Greek Orthodox Church in Saugus, Massachusetts, whose many theological and historical insights have greatly enhanced this book. Finally, I am grateful as well to the Most Reverend Dr. Chrysostomos, Archbishop of Etna, for his advice and encouragement, and to the Reverend Hieromonk Gregory and the Reverend Hieromonk Dr. Patapios for their heroic efforts in proofreading the manuscript and preparing it for publication.

Father James Thornton

Holy Trinity Eastern Orthodox (hurch Oxnard, (alifornia

Sunday of the Holy Fathers of the Seven Œcumenical Synods Fuly 16, 2007 (Old Style)

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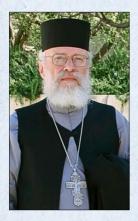
"One must not add or subtract anything from the sacred Symbol of our Orthodox Faith; for therein have we faithfully been Baptized; and those who distort this Faith shall be delivered most justly to the penalty of anathema.

"Let us all leap up in joy of heart, uniting in a single celebration the Holy Synods of the Fathers, since through them we have beheld the light of Orthodoxy; for they have all been revealed as beacons guiding us to the discovery of right dogmas.

"Let us ask cleansing for our souls, and let us strive to live our life piously, that we might be numbered with the Holy Fathers who have preserved the rich treasure of correct doctrine for us, their children.

"Christ shone forth from thy womb, O Mother of God, and hath deified the human race and vouchsafed it His Own glory; and He hath shown us who ever proclaim thee truly the *Theotókos* to be heirs thereof."

Ninth Ode of the Canon to the Seven Holy Œcumenical Synods by Patriarch Germanos II of Constantinople (reigned 1222–1240)



The Very Reverend Dr. James Thornton serves the Holy Trinity Eastern Orthodox Church in Oxnard, California, a parish of the American Exarchate of the Old Calendar Orthodox Church of Greece, Holy Synod in Resistance. He holds the Diploma and Licentiate in Orthodox Theological Studies from the Center for Traditionalist Orthodox Studies, where he is a Research Associate, and a Doctorate in Advanced Pastoral Studies from the San Francisco Theological Seminary.

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